ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.



1/11/16

Project Labor Coordinator Parsons Constructors Inc. 100 W. Walnut Street Pasadena, CA 91124

Fax: (626)440-2516

Email: jessica.jones@parsons.com

Attention: Jessica Jones

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major

Rehabilitation Funded By Proposition S ("PSA")

Dear Sir:

This is to confirm Stumbaugh & Associates Inc., agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. 933 and Whole Site Modernization at Grant K-8 School], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Stumb**augh &** Associates Inc.

Gene Trabert Vice President

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]



San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

Project Information Project Name: Whole Site Modernization at Grant K-8 School		Subcontractor Jobsite Scheduling Information Number of Shifts: One		
Subcontractor Start Date: TBD	Subcontractor Duration (Days): 5 Days	Pay Period End Day: Per contract	Pay Day: Per contract	

		F	3			
Subcontractor Start Date: TBD	Subcontractor Duration (Days):	Pay Period End Day: Per	Pay Day: Per contract			
	5 Days	contract				
	Subcontractor Inform	nation				
Subcontractor Name: Stumbaugh & Associates Inc						
Address: 8920 Kenamar Drive Suite 212. San Diego, CA 92121						
Contact Email Address: Gene Trabert – genet@stumbaugh.net						
Scott Archer – scotta@stumb	augh.net					
Phone: 858-444-1683		· · · · · · · · · · · · · · · · · · ·				
Fax: 858-444-1689	License Classification: C/61 D/24	License Sta	tus: Active			
	C/61 D/34					
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Describe the W	ork You Will Perform on this	Project (400 words or le				
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Installation of Bootroom Compa	artmonto and Dastra	Ai				
Installation of Restroom Compa	artments and Restroc	m Accessories				
			APPRINCES AND ADDRESS OF THE STATE OF THE ST			
Equipmer	nt to Be Utilized in Performin	g Work on this Project	**************************************			
Cordless Drill & Roto-Hammer Drill						
Step Ladder						
otep Laddel						

Equipment to Be Utilized in Performing Work on this Project	
Cordless Drill & Roto-Hammer Drill	
Step Ladder	
Saw-zall	
Chop Saw	
Level	интипания на применения на На применения на применени
Kick Box	



San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with Article 3 of the SDUSD PSA. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with Articles 8 & 9, and Addendum 1 of the SDUSD PSA.

- 1. Preliminary assignments by the subcontractor.
- Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
- 3. The subcontractor shall review each claim and shall make final work assignments.
- 4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with Article 8 of the SDUSD PSA.

Jurisdicti	onal Assignments			
Scope of Work	Scope of Work Craft Assignment—Identify Union Name and Local		Manpower Est.	
Stope of Work	<u>Union No</u>	<u>Peak</u>	Avg	
Toilet Compartment & Toilet Accessory Installation	Carpenter Installer Local 547	3	2	
	nd Construction Local Unions			
Insulators & Allied Trades (Heat & Frost) Local 5 Boilermakers Local 92	Sheet Metal Workers Local 206 Steam Steam & Pic Steam & Local			
Bricklayers & Allied Craftsmen Local 4	Steamfitters & Pipefitters Local 250 Townstand Local 260 Townstan			
Cement Masons Local 500/Area 744	Teamsters Local 36 Tile (Markle Transport Local 40)			
IBEW - Electrical Workers Local 569	Tile/Marble/Terrazzo Local 18 Courteurst Period Courteil of Courteil and C			
International Union of Elevator Constructors Local 18	Southwest Regional Council of Carpenters Local 547 Southwest Regional Council of Carpenters Local 5700			
Iron Workers Local 229	Southwest Regional Council of Carpenters Local 1506 Milluriphte & Machine Experters Local 1607 Pile Private Local 18775			
Laborers Local 89	 Millwrights & Machine Erectors Local 1607 Pile Drivers Local 2375 Painter & Allied Trades DC 36: 			
Laborers Local Environmental Workers Local 300	So Cal Drywall Finishers Local 1136			
Plasterers Local 200	Floor Covers Local 1399			
Plaster Tenders of So Cal Local 1414	Glaziers Local 1399			
Operating Engineers Local 12	Paint & Tapers Local 1399			
Plumbers &Steamfitters UA Local 230	Tradeshow and Sign Craft Local 831			
Road Sprinkler Fitters Local 669	UA Plumbers Local 345: Landscape, Irrigation, L	Indergroun	d and	
Roofers & Water Proofers Local 45	Specialty Piping Applications			



San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

•	Laborers International Union Highway & Street Stripers' LU 1184	